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Finally, as there hath ever been Tyrants disperst here and there, so also all histories testifie that there hath been neighbouring Princes to oppose tyranny, and maintain the people in their right. The Princes of these times by imitating so worthy examples, should suppress the Tyrants both of bodies and soules, and restraine the oppressors both of the Commonwealth, and of the Church of Christ: otherwise they themselves may most deservedly be branded with that infamous title of Tyrant.

And to conclude this discourse in a word, piety commands that the Law and Church of God be maintain'd: Justice requires that Tyrants and destroyers of the Commonwealth be compel'd to reason: Charity challenges the right of relieving and restoring the oppressed. Those that make no account of these things, doe as much as in them lies to drive pietie, justice and charity out of this world, that they may never more be heard of.